

# ★ GOLF





### **Golf Coaches' Committee**

(Listed by Districts)

(1)	David Hewes	Theodore	dehewes@mcpss.com
Bi-District	Roy Davis	Blount	rdavis53@bellsouth.net
(2)	Ashley Kilcrease	Brantley	akilcrease@crenshaw-schools.org
(3)	Tim Bethea	Trinity Presbyterian	tbethea@trinitywildcats.com
Bi-District	Nigel Card	St. James	ncard@stjweb.org
(4)	Buster Daniel	Valley	danielbu@chambersk12.org
(5)	David Aikens	Northridge	dakins@tusc.k12.al.us
Bi-District	Alex Wilson	Huffman	awilson3@bhm.k12.al.us
(6)	Jason Pierce	Glencoe	jason_pierce@ecboe.org
(7)	Michael Gargis	Muscle Shoals	dgargis@mssc.k12.al.us
Bi-District	N/A		
(8)	Michael Pruitt	Arab	mpruitt@arabcityschools.org

# The Championship Program

**First Practice—Jan. 28 First Contest—Feb. 18**

## Online Requirements For All Sports

### POSTING SCHEDULES

Schools must post season schedules on the AHSAA website in the Members' Area by the deadline dates listed below. Failure to do so could result in a fine assessed to the school.

Schools may go online and make any changes immediately as they occur.

Deadlines for posting schedules:

May 1 — fall sports (football only)

June 1 — fall sports (cross country, swimming & diving, volleyball, )

Sept. 15 — winter sports (basketball, bowling, indoor track, wrestling)

Jan. 15 — spring sports (baseball, golf, outdoor track, soccer, softball, tennis)

### POSTING ROSTERS

Schools are required to post team rosters prior to its first contest of the season.

### POSTING SCORES

Schools are also required to post scores of contests online immediately following all contests in the regular season (and within 24 hours after regular season tournaments) and in the playoffs or be subject to a fine.

In the post-season playoffs, failure to report scores immediately after a contest will subject the school to a fine.

1. The golf program provides competition for boys in six divisions—Class 1A-2A, 3A, 4A, 5A, 6A and 7A, and for girls in four divisions—Class 1A-3A, 4A-5A, 6A and 7A.
2. Each high school is limited to 14 regular season playing dates (including weekday tournaments) plus weekend tournaments prior to the section and state tournaments. Regular season dates can be multi-team matches. Tournaments are not counted as play dates if held during the weekend or on days when school is not in session. (If teachers are working but students are out, school is in session). (**Note:** A playing date is a calendar day.)

Each junior high/middle school is limited to eight regular season playing dates (including weekday tournaments) plus weekend tournaments. Regular season dates can be multi-team matches. Tournaments are not counted as play dates if held during the weekend or on days when school is not in session. (If teachers are working but students are out, school is in session). (**Note:** A playing date is a calendar day.)

Each student is limited to two regular season playing dates per week during school time. A team may add a third regular season playing date during a week if there is no loss of school time.

A **tournament** is defined as an organized competition that results in determining a champion and presenting awards.

3. It is recommended by the Golf Committee that all participants and coaches wear a shirt with a collar (preferably matching shirts for a team) and pants or dress shorts in all section and state tournament play. (**Note:** Blue jeans, cut-offs, extremely baggy pants and t-shirts are not permitted.)
4. A school team must play a minimum number of regular season matches (5 for girls and 7 for boys) in order to qualify for a section tournament. Section directors must check section entries for the minimum match requirement.
5. A player must establish an official USGA handicap index in order to participate in a section tournament. An 18 handicap index will be required for boys and a 36 handicap index required

for girls. The index must be an official USGA handicap that clubs offer free to youth golfers. A coach can collect scores from team members and get the handicaps figured at a club. A letter from a club pro verifying a player's handicap is permissible.

6. A participant should be disqualified for any use of tobacco.
7. Unsportsmanlike conduct will not be tolerated at any level of competition. A warning system will be used in all regular season matches and tournaments as well as in section and state tournaments. A first warning by the home coach or tournament director will result in a two-stroke penalty. A second warning will result in disqualification from that match or event.

Players should monitor conduct of their foursome during each round and report any unsportsmanlike conduct to the section (or state) tournament director for appropriate enforcement of the rules. Coaches should be stationed around the course to help monitor conduct. The section director is the only one with the authority to issue any official warnings or disqualify (eject) a player.

8. All participants must be eligible under AHSAA rules. Any complaints regarding the eligibility of any student should be made to the State Office.
9. In the boys and girls divisions, each section will qualify the top four finishers plus the four low individual scorers not on the qualifying teams to a sub-state tournament. In the sub-state tournament, all qualifying teams from each section will compete in the team competition and all qualifiers (team members and the four low scorers) from each section will compete in the individual competition. Two teams and two individuals from each sub-state tournament will qualify for the state tournament.
10. USGA-approved range finders may be used during regular season and championship play, but only as a stand-alone device. Communications devices, including but not limited to cell phones, are not permitted and range finders built into or added as an application to any communications device may not be used. In addition, range finders that perform any function other than calculating distance are not permitted. Use of unapproved range finder results in disqualification.

## Section Tournaments

1. Section tournaments will be played in one day with individual and team championships decided by the low scores for 18 holes of stroke play for each participant. All team ties for section runner-up and individual ties for the No 2 low scorer must be broken by a sudden death playoff. Teams would be split "3 and 2" in each group and the four low scores on each hole would be counted.

A member of a qualifying team is not permitted to participate in a playoff to break a tie for the No. 2 low scorer.

2. Tie-breakers should be used to break individual and team ties in section play for 1st and 4th places in sub-state play for 1st and 2nd places.

### Individual:

- (a) Section only – A sudden death playoff by stroke play on the same day. If a playoff is not possible, use tiebreaker (b)
- (b) **Use the USGA Scorecard Playoff**
  1. Last 9
  2. Last 6
  3. Last 3
  4. Last 1

### Team:

- (c) A playoff counting the four low boys' scores (or three low girls' scores) per team, per hole. If a playoff is not possible, use tiebreaker (b).
- (d) Use the boys' 5th players' scores (or girls' 4th players' scores) for the final round, if available. If not, move to tiebreaker (e).
- (e) Scorecard regression from the 18th hole of the final round using the top four boys'

scores (or the top three girls' scores) per hole.

3. **Boys:** Each school may enter a 4- or 5-player team with the four lowest scorers counting for the team score. All team players must be designated prior to tournament play and all must be accompanied by a certified teacher from the school the players represent.

**Girls:** Each school may enter a 3- or 4-player team with the three lowest scorers counting for the team score. All team players must be designated prior to tournament play and all must be accompanied by a certified teacher from the school the players represent.

4. **Boys:** A school entering a 5-player team may enter a maximum of two additional players, a school entering a 4-player team a maximum of three additional players. A school not entering a team may enter a maximum of three individual players. **Girls:** A school entering a 3-player team may enter a maximum of four additional players, a school entering a 4-player team a maximum of three additional players. A school not entering a team may enter a maximum of two individual players.

5. In boys Class 1A-2A, 3A, 4A, 5A and 6A and in girls Class 1A-3A, 4A-5A, 6A and 7A, the top four finishers will qualify for the team competition in the sub-state tournament. All members of the four qualifying teams and the next four low scorers not on the qualifying teams in each section may compete for the individual championship in the sub state tournament.

In boys and girls Class 7A, the top two finishers will qualify for the team competition in the sub-state tournament. All members of the two qualifying teams and the next two low scorers not on the qualifying teams in each section may compete for the individual championship in the sub-state tournament.

6. Team players may be changed between the section and sub-state and state tournaments.
7. United States Golf Association rules will govern all play except where local rules are necessary because of circumstances and unforeseen conditions. The AHSAA section director has the final say in all decisions and must name a rules committee to assist with major problems, including those caused by inclement weather.
8. If a section tournament is not completed because of inclement weather, the normal policy is to resume from where the previous round ended. Do not replay the entire round.
9. During play, participants are not permitted to use caddies, golf carts or other conveyances. Pull carts may be used, but coaches, faculty members or relatives of a player must remain in the gallery during play. There is a two-stroke penalty for coaches and parents talking to participants during play. One cart is permitted per school and coaches must pay for their use. Spectator carts are permitted at the discretion of the golf course after the AHSAA requirements have been met.
10. During play, the designated head coach of each team is allowed to communicate with his/her team members only from "green to tee" and only if it does not disrupt the pace of play during section and state tournaments.
11. The Golf Committee recommends that all section tournaments have adult monitors, preferably coaches, who would watch all play. Monitors would not be official scorekeepers. No parents may serve as monitors.
12. For information on tournament management such as tee-off times, practice rounds, etc., contact the appropriate tournament director.
13. Team trophies may be awarded at the discretion of each section. A section entry fee (maximum \$8 per individual) is permitted to cover section team awards. Green fees may be an additional charge.
14. **Section Tournament Directors' Responsibility:**
  - (a) Fax the Golf Section Director's Report (Form 48A) to the State Office (334-387-0075) and appropriate sub-state tournament director by noon the day following the section tournament. Complete the entire form, including the section number, school and the score of each sub-state qualifier.
  - (b) Fax the Golf Section Director's Evaluation Form (48B) to the State Office (334-387-0075) the day following the section tournament.

## Sectional Play

(c) A scorer's tent should be located after the 18th hole for scoring.

- 15. Sub-State Directors' Responsibility:** Use the online registration form at the Alabama Golf Association website ([www.alabamagolf.org](http://www.alabamagolf.org)) to report the two team qualifiers (with scores) and the two individual qualifiers (with scores) immediately following the sub-state tournament.
- 16. Responsibility of Coaches with teams/individuals qualifying for the state tournament:** Use the online registration form at the Alabama Golf Association website ([www.alabamagolf.org](http://www.alabamagolf.org)) to report the names of players and any other information required by the form immediately the day following the sub-state tournament.

## Boys Section Sites

Entries (Form 48) should reach the section director by email or mail no later than 7 days before the tournament.

### CLASS 1A-2A

#### SECTION 1

**Date:** April 29  
**Site:** Mobile—Heron Lakes Country Club  
**Teams:** Brantley, Cottage Hill, Elba, Elberta, Geneva County, Isabella, J.U. Blacksher, Kinston, Leroy, Maplesville, Millry, Samson, St. Luke's, Thorsby, Washington County  
**Director:** Chip Phillips, St. Luke's Episcopal School, 1400 University Blvd., Mobile, AL 36609  
**Phone:** 251-510-9398 (cell). **Fax:** 251-410-6126  
**Email:** chipandbethany@gamil.com

#### SECTION 2

**Date:** April 29  
**Site:** Anniston—Anniston Country Club (\$30 per participant)  
**Teams:** Altamont, Appalachian, Cleveland, Donoho, Fayetteville, Heritage Christian, Holy Spirit, Jacksonville Christian, Jefferson Christian, Ohatchee, Sacred Heart, Southeastern, Victory Christian, Vincent Middle  
**Director:** Steve Gendron, Donoho School, 2501 Henry Rd., Anniston, AL 36207  
**Phone:** 256-237-5477 (school) or 256-525-5008 (cell) **Fax:** 256-237-6474  
**Email:** steve.gendron@donohoschool.org

#### SECTION 3

**Date:** April 29  
**Site:** Cullman--Cross Creek Golf Course  
**Teams:** Brilliant, Colbert County, Decatur Heritage, Hatton, Marion County, Mars Hill Bible, Phillips, R.A. Hubbard, Red Bay, Sheffield, Sulligent, Tharptown  
**Director:** Adam McKinnon, Cold Springs High School, P. O. Box 130, Bremen, AL 35033  
**Phone:** 256-790-6281 (cell) or 205-790-6281 (school) **Fax:** 256-287-2841  
**Email:** amckinnon@ccboe.org

#### SECTION 4

**Date:** April 29  
**Site:** Scottsboro—Goosepond Colony Golf Course  
**Teams:** Asbury, Athens Bible, Cedar Bluff, Falkville, Fyffe, Gaylesville, Ider, Lindsay Lane Christian, North Sand Mountain, Section, Skyline, Spring Garden, Tanner, Valley Head, West End, Whitesburg Christian, Woodville

**Director:** Joey Swinford, Section High School, PO Box 10, Section, AL 35771  
**Phone:** 256-228-6718 (school) or 256- (cell) **Fax:** 256-228-6252  
**Email:** swinfordj@jackson.k12.al.us

## CLASS 3A

### SECTION 1

**Date:** April 29  
**Site:** Dothan—Dothan Country Club  
**Teams:** Bayside Academy, Excel, Geneva, Houston Academy, Mobile Christian, Opp, Slocomb, Straughn, Thomasville, T.R. Miller, Wicksburg  
**Director:** Kevin Klein, Houston Academy, 901 Buena Vista Dr., Dothan, AL 36303  
**Phone:** 334-794-4106 (school) or 985-630-0886 (cell) **Fax:** 334-793-4053  
**Email:** kklein@dothancountryclub.com

### SECTION 2

**Date:** April 29  
**Site:** Montgomery—Arrowhead Country Club  
**Teams:** B.B. Comer, Booker T. Washington Magnet, Carbon Hill, Fultondale, Hale County, Lamar County, Montgomery Academy, Oakman, Pike Road, Prattville Christian, Saint James, Winfield  
**Director:** Jeremy Arant, Montgomery Academy, 3240 Vaughn Rd., Montgomery, AL 36106  
**Phone:** 334-272-8210 (school) **Fax:** 334- 277-3240  
**Email:** jeremy\_arant@montgomeryacademy.org

### SECTION 3

**Date:** April 29  
**Site:** Gadsden—Twin Bridges Golf Course (\$35 per participant)  
**Teams:** Brindlee Mountain, Geraldine, Glencoe, Piedmont, Pisgah, Pleasant Valley, Saks, Sylvania, Walter Wellborn, Weaver, Westbrook Christian  
**Director:** Jay Bowman, Westbrook Christian, 100 Westminster Dr., Rainbow City, AL 35906  
**Phone:** 256-442-7457 (school) or 256-393-6064 (cell). **Fax:** 256-442-7635  
**Email:** jaybowman@bcbsal.org

### SECTION 4

**Date:** April 29  
**Site:** Huntsville—Valley Hill Country Club  
**Teams:** Clements, Colbert Heights, East Lawrence, Hanceville, J.B. Pennington, Lauderdale County, Lexington, Locust Fork, New Hope, Phil Campbell, Vinemont, Westminster Christian  
**Director:** Spike McRoy, Westminster Christian Academy, 237 Johns Rd, Huntsville, AL 35806  
**Phone:** 256-705-8005 (school) or 256-650-4037 (cell) **Fax:** 256-705-8001  
**Email:** spike.mcroy@ms.com

## CLASS 4A

### SECTION 1

**Date:** April 29  
**Site:** Dothan—Dothan Country Club  
**Teams:** Alabama Christian, Andalusia, Dale County, Elmore County, Headland, Hillcrest-Evergreen, Holtville, LAMP, Monroe County, Montgomery Catholic, Providence Christian, Trinity, W.S. Neal  
**Director:** Emory Latta, Providence Christian School, 4847 Murphy Mill Rd., Dothan, AL 36303  
**Phone:** 334-702-8933 (school) or 334-655-0030 (cell) **Fax:** 334-702-0700  
**Email:** elatta@prov-cs.net

## SECTION 2

**Date:** April 29  
**Site:** Tuscaloosa—Ol' Colony Golf Course  
**Teams:** American Christian, Childersburg, Cordova, Curry, Fayette County, Haleyville, Indian Springs, Leeds, Montevallo, Northside, Oak Grove, Sipsey Valley, West Blocton  
**Director:** Mike Aaron, American Christian, 2300 Veterans Memorial Pkwy., Tuscaloosa, AL 35404  
**Phone:** 205-553-5963 (school) or 205-292-6725 (cell) **Fax:** 205-553-5942  
**Email:** maaron@sheltonstate.edu

## SECTION 3

**Date:** April 29  
**Site:** Cullman—Chelsey Oaks Golf Course  
**Teams:** Anniston, Ashville, Cherokee County, DAR, Fairview, Good Hope, Hokes Bluff, Jacksonville, Lincoln, North Jackson, Oneonta, White Plains  
**Director:** Kurt Knight, Fairview High School, 841 Welcome Rd., Cullman, AL 35058  
**Phone:** 256-796-5106 (school) or 256-339-0986 (cell) **Fax:** 256-796-9025  
**Email:** kknight@ccboe.org

## SECTION 4

**Date:** April 29  
**Site:** Decatur--Point Mallard Golf Course (\$30 per participant)  
**Teams:** Brooks, Central-Florence, Danville, Deshler, Elkmont, Madison Academy, Priceville, Randolph, Rogers, St. John Paul II, West Limestone, West Morgan, Wilson  
**Director:** Ben Estes, Priceville High School, 317 Hwy 67 South, Decatur, AL 35603  
**Phone:** 256-353-1950 (school) or 256-200-4345 (cell) **Fax:** 256-353-2802  
**Email:** bpestes@morgank12.org

## CLASS 5A

### SECTION 1

**Date:** April 29  
**Site:** Mobile—Spring Hill College (\$35 per participant)  
**Teams:** Brewbaker Tech, Charles Henderson, Citronelle, Demopolis, Faith Academy, Jackson, LeFlore Magnet, Marbury, Rehobeth, Satsuma, Tallassee, UMS-Wright, Vigor  
**Director:** Libby Hoffman, Satsuma High School, 1 Gator Circle, Satsuma, AL 36572  
**Phone:** 251-380-8190 (school) or 256-683-0107 (cell) **Fax:** 251-380-8191  
**Email:** lhoffman@satsumaschools.com

### SECTION 2

**Date:** April 29  
**Site:** Sylacauga Country Club  
**Teams:** Bibb County, Briarwood, Center Point, Central-Tuscaloosa, Chilton County, Corner, Dora, Jasper, Jemison, John Carroll, Mortimer Jordan, Parker, Ramsay, Shelby County, Sylacauga  
**Director:** Greg Lane, Sylacauga High School, 701 N. Broadway, Sylacauga, AL 35150  
**Phone:** 256-249-0911 (school) or 256-750-0146 (cell) **Fax:** 256-245-1026  
**Email:** glane@sylacauga.k12.al.us



### SECTION 3

**Date:** April 29  
**Site:** Gadsden—Twin Bridges Golf Course (\$35 per participant)  
**Teams:** Alexandria, Beauregard, Boaz, Central-Clay County, Etowah, Moody, Munford, St. Clair County, Sardis, Southside Gadsden, Springville, Valley  
**Director:** Jay Bowman, Westbrook Christian, 100 Westminster Dr., Rainbow City, AL 35906  
**Phone:** 256-442-7457 (school) or 256-393-6064 (cell) **Fax:** 256-442-7635  
**Email:** jaybowman@bcbsal.org

### SECTION 4

**Date:** April 29  
**Site:** Guntersville—Gunters Landing Golf Course (\$35 per participant)  
**Teams:** Arab, Ardmore, Brewer, Douglas, East Limestone, Guntersville, Hamilton, Hayden, Lawrence County, Madison County, Russellville, Scottsboro, West Point  
**Director:** Gaylon Tuggle, Guntersville High School, 14227 Hwy 431 S., Guntersville, AL 35976  
**Phone:** 256-582-2046 (school) or 256-558-1245 (cell) **Fax:** 256-582-4742  
**Email:** gaylontuggle@gcboe.net

## CLASS 6A

### SECTION 1

**Date:** April 29  
**Site:** Mobile—Azalea City Golf Course (\$30 per participant)  
**Teams:** Baldwin County, B.C. Rain, Blount, Daphne, Dothan, Eufaula, Gulf Shores, Northview, Robertsedale, Saraland, Spanish Fort, St. Paul's  
**Director:** Zach Lambrecht, St. Paul's Episcopal School, 161 Dogwood Lane, Mobile, AL 36608.  
**Phone:** 251-461-2177 (school) or 251-263-2510 (cell) **Fax:** 251-342-1844  
**Email:** zlbrecht@stpaulsmobile.net

### SECTION 2

**Date:** April 29  
**Site:** Alex City—Willow Point Golf Course  
**Teams:** Benjamin Russell, Calera, Carver-Montgomery, Chelsea, Helena, Opelika, Oxford, Park Crossing, Pelham, Pell City, Stanhope Elmore, Wetumpka  
**Director:** Pam Robinson, Benjamin Russell High School, 225 Heard Blvd., Alexander City, AL 35010  
**Phone:** 256-234-8611 (school) or 256-750-3225 (cell) **Fax:** 256-234-8680  
**Email:** coachrob@acsk12.net

### SECTION 3

**Date:** April 29  
**Site:** Tuscaloosa—OL'Colony Golf Club  
**Teams:** Brookwood, Clay-Chalkville, Gardendale, Hillcrest-Tuscaloosa, Homewood, Hueytown, Huffman, McAdory, Northridge, Paul Bryant, Pinson Valley, Shades Valley  
**Director:** David Akins, Northridge High School, 2901 Northridge Rd., Tuscaloosa, AL 35406  
**Phone:** 205-759-3590 (school) or 205-349-9410 (cell) **Fax:** 205-759-3605  
**Email:** dakins@tusc.k12.al.us

### SECTION 4

**Date:** April 29  
**Site:** Athens—Canebrake  
**Teams:** Albertville, Athens, Buckhorn, Columbia, Cullman, Decatur, Fort Payne, Hartselle, Hazel Green, Lee, Mae Jemison, Muscle Shoals

**Director:** Mike Young, Athens High School, P.O. Box 109, Athens, AL 35612  
**Phone:** 256-233-6613 (school) or 256-497-5914 (cell) **Fax:** 256-233-6617  
**Email:** mike.young@acs-k12.org

## CLASS 7A

### SECTION 1

**Date:** April 30  
**Site:** Mobile—Magnolia Grove Falls Course (\$20 per participant)  
**Teams:** Alma Bryant, Baker, Davidson, Fairhope, Foley, Mary G. Montgomery, McGill-Toolen, Murphy, Theodore  
**Director:** David Hewes, Theodore High School, 6201 Swedetown Rd., Theodore, AL 36582  
**Phone:** 251-221-3351 (school) or 251-510-8121 (cell) **Fax:** 251-221-3355  
**Email:** dehewes@mcps.com

### SECTION 2

**Date:** April 29  
**Site:** Phenix City--Lakewood Golf Course  
**Teams:** Auburn, Central-Phenix City, Enterprise, Jeff Davis, Prattville, R.E. Lee, Smiths Station  
**Director:** Alex Davis, Smiths Station High School, 4228 Lee Road 430, Smiths Station, AL 36877  
**Phone:** 334-664-4060 (school) or 706-332-2626 (cell) **Fax:** 334-298-1304  
**Email:** Davis.Auston@lee.k12.al.us

### SECTION 3

**Date:** April 29  
**Site:** Birmingham—Oxmoor Valley – Valley Course  
**Teams:** Hewitt-Trussville, Hoover, Mountain Brook, Oak Mountain, Spain Park, Thompson, Tuscaloosa County, Vestavia Hills  
**Director:** Debra Broome, Vestavia Hills High School, 2235 Lime Rock Rd., Vestavia Hills, AL 35216  
**Phone:** 205-978-7333 (school) or 205-492-7759 (cell). **Fax:** 205-402-5262  
**Email:** broomeda@vestavia.k12.al.us

### SECTION 4

**Date:** April 29  
**Site:** Athens—Canebrake Golf Course (\$40 per participant)  
**Teams:** Austin, Bob Jones, Florence, Gadsden City, Grissom, Huntsville, James Clemens, Sparkman  
**Director:** J. Cory Wright, Bob Jones High School, 650 Hughes Rd., Madison, AL 35758  
**Phone:** 256-772-2547 (school) 256-617-9879 (cell) **Fax:** 256-772-6698  
**Email:** jcorywright@madisoncity.k12.al.us

## Boys Sub-State Sites

### SOUTH 1

**Date:** May 6  
**Site:** Mobile—Heron Lakes  
**Entries:** Qualifiers from Sections 1 and 2 in Classes 1A-2A  
**Director:** Chip Phillips, St. Luke's Episcopal School, 1400 University Blvd., Mobile, AL 36609  
**Phone:** 251-510-9398 (cell). **Fax:** 251-410-6126  
**Email:** chipandbethany@gmail.com

## **SOUTH 2**

**Date:** May 6  
**Site:** Montgomery—Arrowhead Country Club  
**Entries:** Qualifiers from Sections 1 and 2 in Class 3A  
**Director:** Julie Sinclair, Montgomery Academy, 3240 Vaughn Rd., Montgomery, AL 36106  
**Phone:** 334-272-8210 (school) or 334-399-6410 (cell) **Fax:** 334- 277-3240  
**Email:** Julie\_gordon@montgomeryacademy.org

## **SOUTH 3**

**Date:** May 6  
**Site:** Montgomery—Arrowhead Country Club  
**Entries:** Qualifiers from Sections 1 and 2 in Class 4A  
**Director:** Tim Bethea, Trinity Presbyterian School, 1700 E. Trinity Blvd, Montgomery, AL 36106  
**Phone:** 334-213-2100 (school) or 334-315-2961 (cell) **Fax:** 334-277-6782  
**Email:** tbethea@trinitywildcats.com

## **SOUTH 4**

**Date:** May 7  
**Site:** Mobile—Mobile Country Club  
**Entries:** Qualifiers from Sections 1 and 2 in Class 5A.  
**Director:** Adam Boehm, UMW-Wright, 4101 Wimbledon Dr., Mobile, AL 36608  
**Phone:** 251-375-6627 (cell) **Fax:** 251-470-9059  
**Email:** aboehm@ums-wright.org

## **SOUTH 5**

**Date:** May 7  
**Site:** Oxford—Cider Ridge Golf Course (\$40 per participant)  
**Entries:** Qualifiers from Sections 1 and 2 in Class 6A  
**Director:** David Weeks, Oxford Fort High School, 1 Yellow Jacket Drive, Oxford, AL 36203  
**Phone:** 256-241-3194 (school) or 256-310-5961 (cell) **Fax:** 256-241-3841  
**Email:** dpweeks2@bellsouth.net

## **SOUTH 6**

**Date:** May 6  
**Site:** Mobile—Magnolia Grove Crossings Course (\$20 per participant)  
**Entries:** Qualifiers from Sections 1 and 2 in Class 7A  
**Director:** David Hewes, Theodore High School, 6201 Swedetown Rd., Theodore, AL 36582  
**Phone:** 251-221-3351 (school) or 251-510-8121 (cell) **Fax:** 251-221-3355  
**Email:** dehewes@mcps.com

## **NORTH 1**

**Date:** May 6  
**Site:** Cullman--Cross Creek Golf Course  
**Entries:** All Qualifiers from Sections 3 and 4 in Classes 1A-2A  
**Director:** Adam McKinnon, Cold Springs High School, P. O. Box 130, Bremen, AL 35033  
**Phone:** 256-790-6281 (cell) or 205-790-6281 (school) **Fax:** 256-287-2841  
**Email:** amckinnon@ccboe.org

## **NORTH 2**

**Date:** May 6  
**Site:** Glencoe—Silver Lakes Golf Course  
**Entries:** All Qualifiers from Sections 3 and 4 in Classes 3A

**Director:** Joel Sims, Glencoe High School, 803 Lonesome Bend Rd., Glencoe, AL 35905  
**Phone:** 256-492-5319 (school) or 256-458-1600 (cell) **Fax:** 256-492-2265  
**Email:** joel\_sims@ecboe.org

### **NORTH 3**

**Date:** May 6  
**Site:** Glencoe—Silver Lakes Golf Course  
**Entries:** All Qualifiers from Sections 3 and 4 in Class 4A  
**Director:** Justin Mallicoat, White Plains High School, 250 White Plains Rd., Anniston, AL 36207  
**Phone:** 256-741-7800 (school) or 256-676-0372 (cell) **Fax:** 256-237-3301  
**Email:** jmallico.wm@ccboe.us

### **NORTH 4**

**Date:** May 6  
**Site:** Guntersville—Eagles Nest Golf Course (\$35 per participant)  
**Entries:** Qualifiers from Sections 3 and 4 in Class 5A  
**Director:** Jason Malone, Arab High School, 750 Arabian Drive, Arab, AL 35016  
**Phone:** 256-931-9285 (school) or 256-550-2102 (cell). **Fax:** 256-586-1948  
**Email:** jmalone@arabcityschools.org

### **NORTH 5**

**Date:** May 6  
**Site:** Muscle Shoals—Cypress Lakes Country Club  
**Entries:** All Qualifiers from Sections 3 and 4 in Class 6A  
**Director:** Derrick Gargis, Muscle Shoals High School, 1900 E. Avalon Ave., Muscle Shoals, AL 35661  
**Phone:** 256-389-2682 (school) or 256-335-3384 (cell). **Fax:** 256-389-2647  
**Email:** dgargis@mscs.k12.al.us

### **NORTH 6**

**Date:** May 6  
**Site:** Huntsville—RTJ Hampton Cove River Course (\$40 per participant)  
**Entries:** All Qualifiers from Sections 3 and 4 in Class 7A  
**Director:** John Barnes, Huntsville High School, 2304 Billie Watkins Av., Huntsville, AL 35801  
**Phone:** 256-428-8050 (school) or 256-457-1752 (cell) **Fax:** 256-428-8051  
**Email:** John.Barnes@hsv-k12.org

## **Girls Section Sites**

Entries (Form 48) should reach the section director by email or mail no later than 7 days before the tournament.

## **CLASS 1A-3A**

### **SECTION 1**

**Date:** April 29  
**Site:** Mobile—Heron Lakes Country Club  
**Teams:** Bayside Academy, Booker T. Washington Magnet, Cottage Hill, Elberta, Excel, Geneva County, Geneva, Houston Academy, Kinston, Leroy, Mobile Christian, Montgomery Academy, Opp, Pike Road, Prattville Christian, Providence Christian, Saint James, Samson, Slocomb, St. Luke's, Straughn, Washington County, Wicksburg

**Director:** Chip Phillips, St. Luke's Episcopal School, 1400 University Blvd., Mobile, AL 36609  
**Phone:** 251-510-9398 (cell). **Fax:** 251-410-6126  
**Email:** chipandbethany@gamil.com

## SECTION 2

**Date:** April 29  
**Site:** Anniston—Anniston Country Club (\$30 per participant)  
**Teams:** Altamont, Appalachian, B.B. Comer, Donoho, Fayetteville, Fultondale, Heritage Christian, Isabella, Jacksonville Christian, Locust Fork, Maplesville, Ohatchee, Piedmont, Pleasant Valley, Sacred Heart, Saks, Southeastern, Spring Garden, Thorsby, Victory Christian, Vincent Middle, Walter Wellborn, Weaver, Westminster-Oak Mountain  
**Director:** Steve Gendron, Donoho School, 2501 Henry Rd., Anniston, AL 36207  
**Phone:** 256-237-5477 (school) or 256-525-5008 (cell) **Fax:** 256-237-6474  
**Email:** steve.gendron@donohoschool.org

## SECTION 3

**Date:** April 29  
**Site:** Cullman--Cross Creek Golf Course  
**Teams:** Brilliant, Carbon Hill, Colbert County, Colbert Heights, Cold Springs, East Lawrence, Hale County, Holy Spirit, Lamar County, Lauderdale County, Marion County, Mars Hill Bible, Oakman, Phil Campbell, R.A. Hubbard, Red Bay, Sulligent, Tharptown, Winfield  
**Director:** Adam McKinnon, Cold Springs High School, P. O. Box 130, Bremen, AL 35033  
**Phone:** 256-790-6281 (cell) or 205-790-6281 (school) **Fax:** 256-287-2841  
**Email:** amckinnon@ccboe.org

## SECTION 4

**Date:** April 29  
**Site:** Glencoe—Twin Bridges Golf Course  
**Teams:** Asbury, Athens Bible, Brindlee Mountain, Cedar Bluff, Clements, Cleveland, Decatur Heritage, Falkville, Fyffe, Gaylesville, Geraldine Glencoe, Hanceville, J.B. Pennington, New Hope, North Sand Mountain, Pisgah, Section, Skyline, Sylvania, Tanner, Valley Head, Westminster Christian, Whitesburg Christian, Woodville  
**Director:** Jason Pierce, Glencoe High School, 803 Lonesome Bend Rd., Glencoe, AL 35905  
**Phone:** 256-492-2250 (school) **Fax:** 256-492-2265  
**Email:** jason\_pierce@ecboe.org

## CLASS 4A-5A

### SECTION 1

**Date:** April 29  
**Site:** Mobile—Spring Hill College (\$35 per participant)  
**Teams:** Alabama Christian, Andalusia, Brewbaker Tech, Charles Henderson, Citronelle, Demopolis, Faith Academy, Headland, Hillcrest-Evergreen, Jackson, LAMP, Leflore Magnet, Monroe County, Montgomery Catholic, Rehobeth, Satsuma, St. Paul's, Tallassee, Trinity, Vigor  
**Director:** Libby Hoffman, Satsuma High School, 1 Gator Circle, Satsuma, AL 36572  
**Phone:** 251-380-8190 (school) or 256-683-0107 (cell) **Fax:** 251-380-8191  
**Email:** lhoffman@satsumaschools.com

### SECTION 2

**Date:** April 29  
**Site:** Sylacauga Country Club

**Teams:** American Christian, Beauregard, Bibb County, Briarwood, Center Point, Central-Tuscaloosa, Childersburg, Chilton County, Elmore County, Holtville, Indian Springs, Jemison, John Carroll, Leeds, Marbury, Montevallo, Munford, Northside, Oak Grove, Parker, Ramsay, Shelby County, Sipsey Valley, Sylacauga, Valley, West Blocton

**Director:** Greg Lane, Sylacauga High School, 701 N. Broadway, Sylacauga, AL 35150  
**Phone:** 256-249-0911 (school) or 256-750-0146 (cell) **Fax:** 256-245-1026  
**Email:** glane@sylacauga.k12.al.us

### SECTION 3

**Date:** April 29

**Site:** Guntersville—Gunters Landing Golf Course (\$35 per participant)

**Teams:** Alexandria, Anniston, Arab, Ashville, Boaz, Cherokee County, Cordova, Corner, DAR, Dora, Douglas, Etowah, Guntersville, Hokes Bluff, Jacksonville, Lincoln, Moody, Mortimer Jordan, Oneonta, St. Clair County, Sardis, Scottsboro, Southside Gadsden, Springville, Westbrook Christian, White Plains

**Director:** Gaylon Tuggle, Guntersville High School, 14227 Hwy 431 S., Guntersville, AL 35976

**Phone:** 256-582-2046 (school) or 256-558-1245 (cell) **Fax:** 256-582-4742

**Email:** gaylontuggle@gcboe.net

### SECTION 4

**Date:** April 30

**Site:** Decatur-Point Mallard Golf Course (\$30 per participant)

**Teams:** Ardmore, Brewer, Brooks, Central-Florence, Curry, Danville, Deshler, East Limestone, Elkmont, Fairview, Good Hope, Haleyville, Hamilton, Jasper, Lawrence County, Madison Academy, Madison County, Priceville, Randolph, Rogers, Russellville, St. John Paul II, West Limestone, West Morgan, Wilson

**Director:** Ben Estes, Priceville High School, 317 Hwy 67 South, Decatur, AL 35603

**Phone:** 256-353-1950 (school) or 256-200-4345 (cell) **Fax:** 256-353-2802

**Email:** bpestes@morgank12.org

## CLASS 6A

### SECTION 1

**Date:** April 29

**Site:** Spanish Fort—Timber Creek Golf Club (\$30 per participant)

**Teams:** Baldwin County, B.C. Rain, Blount, Daphne, Gulf Shores, Robertsedale, Saraland, Spanish Fort, UMS-Wright

**Director:** Ed Stephenson, Spanish Fort High School, 1 Plaza de Toros, Spanish Fort, AL 36527

**Phone:** 251-621-6629 (school) or 251-802-7675 (cell) **Fax:** 251-621-5648

**Email:** estephenson@bcbe.org

### SECTION 2

**Date:** April 29

**Site:** Alex City—Willow Point Golf Course

**Teams:** Benjamin Russell, Calera, Carver-Montgomery, Chelsea, Helena, Opelika, Oxford, Park Crossing, Pelham, Pell City, Stanhope Elmore, Wetumpka

**Director:** Pam Robinson, Benjamin Russell High School, 225 Heard Blvd., Alexander City, AL 35010

**Phone:** 256-234-8611 (school) or 256-750-3225 (cell) **Fax:** 256-234-8680

**Email:** coachrob@acsk12.net

### SECTION 3

**Date:** April 29

**Site:** Tuscaloosa—OL'Colony Golf Club  
**Teams:** Brookwood, Clay-Chalkville, Gardendale, Hillcrest-Tuscaloosa, Homewood, Hueytown, Huffman, McAdory, Northridge, Paul Bryant, Pinson Valley, Shades Valley  
**Director:** David Akins, Northridge High School, 2901 Northridge Rd., Tuscaloosa, AL 35406  
**Phone:** 205-759-3590 (school) or 205-349-9410 (cell) **Fax:** 205-759-3605  
**Email:** dakins@tusc.k12.al.us

#### SECTION 4

**Date:** April 29  
**Site:** Athens—Canebrake Golf Course  
**Teams:** Albertville, Athens, Buckhorn, Columbia, Cullman, Decatur, Fort Payne, Hartselle, Hazel Green, Lee, Mae Jemison, Muscle Shoals  
**Director:** Sloan Davis, Athens High School, P.O. Box 109, Athens, AL 35612  
**Phone:** 256-233-6613 (school) or 256-898-5932 (cell) **Fax:** 256-233-6617  
**Email:** sloan.davis@acs-k12.org

### CLASS 7A

#### SECTION 1

**Date:** April 30  
**Site:** Mobile--Magnolia Grove Falls Course (\$20 per participant)  
**Teams:** Alma Bryant, Baker, Davidson, Fairhope, Foley, Mary G. Montgomery, McGill-Toolen, Murphy, Theodore  
**Director:** David Hewes, Theodore High School, 6201 Swedetown Rd., Theodore, AL 36582  
**Phone:** 251-221-3351 (school) or 251-510-8121 (cell) **Fax:** 251-221-3355  
**Email:** dehewes@mcpss.com

#### SECTION 2

**Date:** April 29  
**Site:** Phenix City- Lakewood Golf Course (\$25 per participant includes range balls, lunch, and coaches cart)  
**Teams:** Auburn, Central-Phenix City, Enterprise, Jeff Davis, Prattville, R.E. Lee, Smiths Station  
**Director:** Alex Davis, Smiths Station High School, 4228 Lee Road 430, Smiths Station, AL 36877  
**Phone:** 334-664-4060 (school) or 706-332-2626 (cell) **Fax:** 334-298-1304  
**Email:** davis.auston@lee.k12.al.us

#### SECTION 3

**Date:** April 29  
**Site:** Birmingham—Highland Golf Course  
**Teams:** Hewitt-Trussville, Hoover, Mountain Brook, Oak Mountain, Spain Park, Thompson, Tuscaloosa County, Vestavia Hills  
**Director:** Debra Broome, Vestavia Hills High School, 2235 Lime Rock Rd., Vestavia Hills, AL 35216  
**Phone:** 205-978-7333 (school) or 205-492-7759 (cell). **Fax:** 205-402-5262  
**Email:** broomeda@vestavia.k12.al.us

#### SECTION 4

**Date:** April 29  
**Site:** Athens—Canebrake Golf Course (\$40 per participant)  
**Teams:** Austin, Bob Jones, Florence, Gadsden City, Grissom, Huntsville, James Clemens, Sparkman  
**Director:** J. Cory Wright, Bob Jones High School, 650 Hughes Rd., Madison, AL 35758  
**Phone:** 256-772-2547 (school) 256-617-9879 (cell) **Fax:** 256-772-6698  
**Email:** jcorywright@madisoncity.k12.al.us

## Girls Sub-State Sites

### SOUTH 1

**Date:** May 6  
**Site:** Montgomery—Arrowhead Country Club  
**Entries:** All Qualifiers from Sections 1 and 2 in Class 1A-3A.  
**Director:** Julie Sinclair, Montgomery Academy, 3240 Vaughn Rd., Montgomery, AL 36106  
**Phone:** 334-272-8210 (school) or 334-399-6410 (cell) **Fax:** 334- 277-3240  
**Email:** Julie\_gordon@montgomeryacademy.org

### SOUTH 2

**Date:** May 6  
**Site:** Montgomery—Arrowhead Country Club  
**Entries:** Qualifiers from Sections 1 and 2 in Class 4A-5A  
**Director:** Tim Bethea, Trinity Presbyterian School, 1700 E. Trinity Blvd, Montgomery, AL 36106  
**Phone:** 334-213-2100 (school) or 334-315-2961 (cell) **Fax:** 334-277-6782  
**Email:** tbethea@trinitywildcats.com

### SOUTH 3

**Date:** May 7  
**Site:** Oxford—Cider Ridge Golf Course (\$40 per participant)  
**Entries:** Qualifiers from Sections 1 and 2 in Class 6A  
**Director:** David Weeks, Oxford Fort High School, 1 Yellow Jacket Drive, Oxford, AL 36203  
**Phone:** 256-241-3194 (school) or 256-310-5961 (cell) **Fax:** 256-241-3841  
**Email:** dpweeks2@bellsouth.net

### SOUTH 4

**Date:** May 6  
**Site:** Mobile—Magnolia Grove Crossings Course (\$20 per participant)  
**Entries:** All Qualifiers from Sections 1 and 2 in Class 7A  
**Director:** David Hewes, Theodore High School, 6201 Swedetown Rd., Theodore, AL 36582  
**Phone:** 251-221-3351 (school) or 251-510-8121 (cell) **Fax:** 251-221-3355  
**Email:** dehewes@mcps.com

### NORTH 1

**Date:** May 6  
**Site:** Glencoe—Silver Lakes Golf Course  
**Entries:** All Qualifiers from Sections 3 and 4 in Class 1A-3A  
**Director:** Jason Pierce, Glencoe High School, 803 Lonesome Bend Rd., Glencoe, AL 35905  
**Phone:** 256-492-2250 (school) **Fax:** 256-492-2265  
**Email:** jason\_pierce@ecboe.org

### NORTH 2

**Date:** May 6  
**Site:** Glencoe—Silver Lakes Golf Course  
**Entries:** All Qualifiers from Sections 3 and 4 in Class 4A-5A  
**Director:** Justin Mallicoat, White Plains High School, 250 White Plains Rd., Anniston, AL 36207  
**Phone:** 256-741-7800 (school) or 256-676-0372 (cell) **Fax:** 256-237-3301  
**Email:** jmallico.wm@ccboe.us



### NORTH 3

**Date:** May 7

**Site:** Muscle Shoals—Cypress Lakes Country Club

**Entries:** All Qualifiers from Sections 3 and 4 in Class 6A

**Director:** Chad Willis, Muscle Shoals High School, 1900 E. Avalon Ave., Muscle Shoals, AL 35661

**Phone:** 256-389-2682 (school) or 256-335-0395 (cell). **Fax:** 256-389-2647

**Email:** cwillis@mscs.k12.al.us

### NORTH 4

**Date:** May 6

**Site:** Huntsville—RTJ Hampton Cove Highlands Course (\$40 per participant)

**Entries:** All Qualifiers from Sections 3 and 4 in Class 7A

**Director:** John Barnes, Huntsville High School, 2304 Billie Watkins Av., Huntsville, AL 35801

**Phone:** 256-428-8050 (school) or 256-457-1752 (cell) **Fax:** 256-428-8051

**Email:** John.Barnes@hsv-k12.org

## State Tournament

**Date:** May 13-14

**Site:** Prattville

**Director:** Jeremy Gardner, Alabama Golf Association, 1025 Montgomery Hwy – Suite 210, Birmingham, AL 35216

Phone: 205-979-1234. Email: jeremy@alabamagolf.com

**Entries:** Must be submitted online at [www.alabamagolf.org/ahsaa-championships](http://www.alabamagolf.org/ahsaa-championships) immediately following the sub-state round. Deadline is Wed., May 8 10 a.m. The sub-state directors must complete and submit the “Sub-State Directors Report” and the coaches of any qualifying teams/individuals the “Sub-State Coaches Report” the same day immediately after qualifiers are determined. These reports should include only the names of the qualifying teams/individuals and their scores plus other pertinent information required by the form. Wednesday, May 8, is the deadline for making lineup changes other than those required because of injuries.

Entry Fee: \$10 per participant (payable to AHSAA) must be submitted to AHSAA staff at the tournament registration.

Playing Order: First Day – (Legislator) Boys 3A, 5A, 4A, 7A, 6A  
(Senator) Girls 4A-5A, Boys 1A-2A, Girls 7A, Girls 6A, Girls 1A-3A  
Second Day – Same Order (Players within teams will be repaired by score following Round 1)

- Boys:** The top two teams (five-player teams) and top two individuals not on the qualifying teams in each sub-state tournament will qualify for the state tournament. The qualifying teams will compete in the team competition and all members on those teams and all the qualifying individuals may compete for the individual championship.  
**Girls:** The top two teams (four-player teams) and top two individuals not on the qualifying teams in each sub-state tournament will qualify for the state tournament. The qualifying teams will compete in the team competition and all members on those teams and all the qualifying individuals may compete for the individual championship.
- All participants will play 36 holes (18 holes each day).
- The individual and team championships will be decided by the low scorers for the 36 holes (see No. 2 under Section Tournaments). Tie Breakers are listed below:
  - Cumulative total of the non-counting score
  - Highest Cumulative individual total
  - Second-highest cumulative individual total
  - Third-highest cumulative individual total
  - Fourth-highest cumulative individual total
  - Fifth-highest cumulative individual total
  - Committee decision

If there is a tie for the individual championship, the players tied will be declared co-champions (or tri-champions).

4. Coaches must attend the coaches' meeting at 5 p.m. Sunday, May 12. No parents will be allowed to attend. Coaches should go over all state tournament rules and regulations with their team parents prior to the tournament, including a reminder to remain on the cart path at all times during the tournament.
5. Order of play will pair the No. 1 teams from the north and south sub-states in the state tournament class groupings, then the next lowest scores.
6. Players must play "ready golf" throughout the entire round and walk with a purpose between shots.
7. During play, participants are not permitted to use caddies, golf carts or other conveyances. Pull carts may be used. The policy for the use of carts will permit one cart per school per division, and coaches must pay for their use. Spectator carts are allowed at the discretion of the golf course after the AHSAA requirements have been met.
8. Coaches, faculty members and adult relatives and supporters of a player must remain in the gallery during play.
9. The dress code is in effect (See No. 3 under The Championship Program).
10. State Tournament guidelines for coaches, players, and fans:

#### **Coaches**

- You are ultimately responsible for your player(s) and any supporters who attend the state tournament. School and/or tournament officials will not deal directly with any such supporters but will report problems to you and you are expected to handle any situations immediately.
- You will receive by email a copy of the Groupings & Starting Times as soon as they are completed following the conclusion of the sub-state qualifying tournaments. Players will have badges prepared for them with their names engraved.
- The only carts that will be allowed during the two days of the tournament will be to coaches for a fee of \$15 plus tax per day. There is a limit of one (1) cart per team or individual player and the only the coach and a school official are allowed in the cart. Schools that have both a girls and a boys team will be allowed one cart per team only if there is a separate coach for each team. Carts cannot be used to transport players at any time, either before the round or after, unless specifically instructed to do so by an AHSAA or AGA tournament official. Any violation of this cart policy will result in the immediate loss of cart privileges. Carts may be used on Sunday for practice round.
- Coaches are allowed contact with their players between the play of holes, i.e. from green to the next tee, but should not stop the player from proceeding or delay play in any manner.

#### **Pace of Play**

A Pace of Play policy regarding the State Championship will be made a part of the school packet distributed at the coaches' meeting on Sunday afternoon and will specifically cover the time frames for the course being played in any given year. It is a must that coaches and players read this and be prepared to abide by its terms as Pace of Play is a point of emphasis.

This policy will be enforced and penalized as follows: a group out of position per the Pace of Play policy will be timed. A player(s) will be advised of their first bad time. A second bad time will result in a one-shot penalty, a third bad time in a two-shot penalty, and a fourth bad time in disqualification for the round being played.

#### **Players**

- Players must be dressed appropriately, with their shirt tucked in.
- Players are not allowed the use of a cart and must walk and carry their own golf bags.
- Players are to play only one ball during practice and refrain from repeating shots, including putting on the greens if there is a group waiting to play into the green.
- Players are expected to conduct themselves in a gentlemanly or lady-like fashion throughout the tournament and to be respectful of the golf course staff and AHSAA and AGA representatives.
- Trash must be placed in proper containers and not left lying around the course, including practice areas.

- Players must refrain from any contact with anyone except officials and/or their coach during their rounds unless a life-threatening or dangerous situation arises.

### Parents/Supporters

Parents and supporters are as welcome at the AHSAA State Golf Tournament as they are at any AHSAA-sponsored event or championship. However, due to the uniqueness of golf coupled with past experiences, the following guidelines are offered to avoid any misunderstandings. Coaches are expected to go over this list with, or get it into the hands of, any supporters accompanying the team or an individual player. Again, these points are valid for both days of the tournament as well as the Sunday practice day.

- Supporters must refrain from any direct contact with players during play except to offer support or cheer, unless there is a life-threatening or dangerous situation. If players need food or beverages or additional equipment such as umbrellas, this is the responsibility of the coach.
- Supporters are to restrict movement to the cart paths, or close proximity to the path, and are to do so in a manner that does not interfere with or disturb play either ahead of or behind the group they are following.
- Spectator carts are allowed at the discretion of the golf course after the AHSAA requirements have been met.
- Supporters must refrain from contact with the golf course staff, except to buy food and beverages or seek general information, as well as AHSAA or AGA personnel. All complaints are to be directed to the team/player coach.
- Parking is always a problem and we encourage supporters to car pool as much as possible to help alleviate this situation.
- Only coaches and players will be permitted to play golf on Sunday at the two courses to be used for the state tournament.

### IMPORTANT NOTE FOR HIGH SCHOOL GOLFERS

A student who is participating on a high school golf team should be instructed on the following AHSAA rules:

- Amateur Rule:** A student cannot receive cash or merchandise for participation in golf. (This includes golf clubs, equipment, etc. Deferred receipt thereof is not legal and may affect a student's eligibility in other school sports.) If, during the past year, a student accepted an award (cash or merchandise) having a monetary value in excess of \$250 from participation in such golf events, the student is ineligible to participate on a high school team this school year.
- Independent Rule:** After a school golf team's season starts, a member of its team may participate as an independent in outside events (no limit on the number) on non-school days during the golf season. The schedule of the school team, including its championship play, takes precedent over any outside participation by an individual.
- Private Instruction:** Member school golf, tennis, bowling and swimming teams may receive private individual instruction in a group setting **ONLY** with members of their school team.

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